YEAR 6-30-2006

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PUBLIC SERVICE COMMISSION

ANNUAL REPORT

OF THE

NAME Williams WATER WORKS INC LOCATION P.O. Box 1902 KA lispell MT

### PRIVATE WATER UTILITY

TO THE

PUBLIC SERVICE COMMISSION

of Montana

FOR THE YEAR ENDING June 30, 05

# REPORT OF William WATER Works Five (Exact Name of Utility)

| MALLER     |                         | 59963                          |
|------------|-------------------------|--------------------------------|
|            | (City, State, Zip Code) |                                |
| led June 3 | 0 2006                  |                                |
|            | <del></del>             | KAlispell MT  led June 30 2006 |

Date Utility First Organized 14-72

Telephone Number <u>702-493-3884</u>

Location where books and records are located SAm =

| Contracts:                       |                       |  |         |
|----------------------------------|-----------------------|--|---------|
| Name                             | Title                 | Principal Business Address                               | Salary  |
| Person to send correspondence:   | WilliamB.<br>Williams | P.O. Box 1902<br>KAlispell MT<br>59903<br>250 FARVIAN AR | XXXXXXX |
| Person who prepared this report: | SAMES<br>MAGNESS      | 250 FARVIAN AR<br>KAlispell MT<br>39901                  | XXXXXXX |
| Officers & Managers:             | DAVICE<br>Williams    | KAlispell MT<br>P.O. BOX 1902<br>IKAlispell MT<br>59903  | \$      |
|                                  |                       |  | \$      |
|                                  |                       |  | \$      |
|                                  |                       |  | \$      |
|                                  |                       |  | \$      |
|                                  |                       |  |         |

Report every corporation or person owning interest or holding directly or indirectly 5 percent or more of the voting securities of the reporting utility:

| Name            | Precent Ownership | 1                               | Salary Charged |
|-----------------|-------------------|---------------------------------|----------------|
|                 | in Utility        | Address                         | Utility        |
| William William | 5 100             | PO BY 1902<br>KACISPELL MT59003 | \$             |
|                 |                   |                                 | \$             |
|                 |                   |                                 | \$             |
|                 |                   |                                 |                |

## **INCOME STATEMENT**

| Account Name                                | Current Year                          | Previous Year |
|---|---------------------------------------|---------------|
| GROSS REVENUE:                              |                                       |               |
| Metered                                     |                                       |               |
| Residential                                 |                                       |               |
| Commercial Industrial                       |                                       |               |
| Other                                       |                                       |               |
| Unmetered                                   |                                       |               |
| Residential                                 | 15882                                 | 139/4         |
| Commerical                                  |                                       |               |
| Industrial Fire Protection                  |                                       |               |
| Bulk Sales                                  |                                       |               |
| Sale of Materials                           |                                       |               |
| Other                                       |                                       | 13011         |
| TOTAL GROSS REVENUE                         | 15882                                 | 13914         |
|   | 8036                                  |               |
| Operation and Maintenance Expense           |                                       | 7604          |
|   | · · · · · · · · · · · · · · · · · · · |               |
| Depreciation Expense                        | 2443                                  | 1168          |
| Taxes Other Than Income                     | 765                                   | 7/0           |
| Income Taxes                                | 50                                    | 50            |
| Deferred Federal Income Taxes               |                                       |               |
| Deferred State Income Taxes                 | 11244                                 |               |
| TOTAL OPERATING EXPENSE                     | 1121                                  | 9532          |
| NET OPERATING INCOME (LOSS)                 | 394                                   | 4382          |
|   | 4638                                  |               |
| Other Income:                               |                                       |               |
| Non-Utility Income                          |                                       |               |
|   |                                       |               |
| Other Deductions:                           | 100                                   | 101           |
| Non-Utility Expenses MEAGS Interest Expense | 106                                   | 101           |
| ACCOUNTING                                  | 350                                   | 350           |
| NET INCOME (LOSS)                           | 3600                                  | 3083          |
|   |                                       |               |
|   |                                       |               |

# **COMPARATIVE BALANCE SHEET**

| ACCONT NAME  | CURRENT YEAR                  | PREVIOUS YEAR                  |
|--|-------------------------------|--------------------------------|
| Assets:  |                               |                                |
| Utility Plant In Service                                       | 69.538                        | 64739                          |
| Accumulated Depreciation and Amortization                      | 65 343                        | 62 987                         |
| Net Utility Plant  | 2862                          | 7777                           |
| Cash Customer Account Receivable                               | 755                           | 2777<br>530                    |
| Other Assets (Specify)   | 70                            | 70                             |
| Total Assets   | 7882                          | 5129                           |
| Liabilities an Capital:  |                               |                                |
| Common Stock Issued  | 20000                         | 20000                          |
| Preferred Stock Issued Other Paid In Capital                   | 5000                          | 5000                           |
| Retained Earnings Proprietary Capital Trepsony 970016          | 5000<br>< 16 1327<br>< 167507 | 5000<br>< 22858 7<br>< 16750 7 |
| Total Capital  | 7882                          | 5/29                           |
| Long Term Debt Accounts Payable                                | /355                          | 1700                           |
| Notes Payable Customer Deposits                                | 10077                         | 9881                           |
| Accrued Taxes  |                               |                                |
| Other Liabilities (Specify) Shareholden Loans                  | 6506                          | 9156                           |
| Advances for Construction Contributions In Aid Of Construction |                               |                                |
| Total Liabilities and Capital                                  | 25820                         | 24866                          |
|  |                               |                                |

### **Accumulated Depreciation and Amortization of Utility Plant**

| Account 108                              | Current Year | Previous Year |
|--|--------------|---------------|
| Balance First of Year                    | 65343        | 64739         |
| Credits During Year                      |              |               |
| Accruals Charged to Depreciation Account |              |               |
| Salvage                                  |              |               |
| Other Credits (Specify)                  |              |               |
|  |              |               |
| Total Credits                            |              |               |
| Debits During Year:                      |              |               |
| Book Cost of Plant Retired               |              |               |
| Cost of Removal                          |              |               |
| Other Debits (Specify)                   |              |               |
|  |              |               |
| Balance End of Year                      | 65343        | 64739         |
|  |              |               |
|  |              |               |

### CONTRIBUTIONS IN AID OF CONSTRUCTION

| Report below all contractor and developer agreements and line extension agreements from which cash or property was received during the year | Indicate<br>"Cash or<br>Property" | Amount |
|---|-----------------------------------|--------|
|   |                                   |        |
| 1   |                                   |        |
| 1/14  |                                   |        |
|   |                                   |        |
|   |                                   |        |
|   |                                   |        |
| Total During Year   |                                   |        |
|   |                                   |        |
|   |                                   |        |

### ACCUMULATED DEFERRED INCOME TAXES

| Description                             | Total |
|---|-------|
| Accumulated Deferred Income Taxes:      |       |
| Federal                                 |       |
| State                                   |       |
| Total Accumulated Deferred Income Taxes |       |
|   |       |

### **CAPITAL STOCK**

|                                       | Common<br>Stock | Preferred<br>Stock |
|---------------------------------------|-----------------|--------------------|
| Par or stated value per share         | 10              |                    |
| Shares authorized                     | 5000            |                    |
| Shares issued and outstanding         | 2000            |                    |
| Total par value of stock issued       | 10000           |                    |
| Dividends declared per share for year |                 |                    |
|                                       |                 |                    |
|                                       |                 |                    |

### **RETAINED EARNINGS**

|   | Appropriated | Unappropriated |
|---|--------------|----------------|
| Balance first of year                               | 228587       |                |
| Changes during year (Specify):  INCOME 1120 JONE 06 | 3600-        |                |
|   |              |                |
| D. I. C.  |              |                |
| Balance end of year                                 | < 19 2587    |                |

### PROPRIETARY CAPITAL

| Balance first of year          | NA | Proprietor<br>or Partner | Partner |
|--------------------------------|----|--------------------------|---------|
| Changes during year (specify): |    |                          |         |
|                                |    |                          |         |
|                                |    |                          |         |
| Balance end of year            |    |                          |         |

### **LONG TERM DEBT**

|   | Inter | rest  | Principal<br>Per Balance |
|---|-------|-------|--------------------------|
| Description of Obligation                                     | Rate  | Pymts | Sheet Date               |
| Description of Obligation Shareholder LOAN William B Williams | 670   | 0     | 6506                     |
| FIRT INTO STATE BANK<br>BALANCE DUE                           |       |       | 3571                     |
|   |       |       | ,                        |
| Total   |       |       |                          |
|   |       |       | 10077-                   |

# WATER UTILITY PLANT ACCOUNTS

| Acct<br>No. | Account Name                              | Previous<br>Year | Additions | Retirements | Current<br>Year |
|-------------|---|------------------|-----------|-------------|-----------------|
| 301         | Organization                              |                  |           |             |                 |
| 302         | Franchises                                |                  |           |             |                 |
| 303         | Land & Land Rights                        |                  |           |             |                 |
| 304         | Structures and Improvements               |                  |           |             |                 |
| 305         | Collecting and Impounding Reservoirs      |                  |           |             |                 |
| 306         | Lake River and Other Intakes              |                  |           |             |                 |
| 307         | Wells and Springs                         |                  |           |             |                 |
| 308         | Infiltration Galleries and Tunnels        |                  |           |             |                 |
| 309         | Supply Mains                              | 27/86            |           |             | 27186           |
| 310         | Power Generation Equipment                |                  |           |             |                 |
| 311         | Pumping Equipment                         | 14560            |           |             | 14560           |
| 320         | Water Treatment Equipment                 |                  |           |             |                 |
| 330         | Distribution Reservoirs and Standpipes    |                  |           |             |                 |
| 331         | Tranmission and Distribution Mains        |                  |           |             |                 |
| 333         | Services                                  |                  |           |             |                 |
| 334         | Meters and Meter Installations            |                  |           |             |                 |
| 335         | Hydrants                                  |                  |           |             |                 |
| 339         | Other Plant and Miscellaneous<br>Egipment |                  |           |             |                 |
| 340         | Office Furniture and Equipment            | 350              |           |             | 350             |
| 341         | Transportation Equipment                  | 21158            | 4799      |             | 25957           |
| 342         | Stores Equipment                          |                  |           |             |                 |
| 343         | Tools, Shop & Garage Equipment            |                  |           |             |                 |
| 344         | Laboratory Equipment                      |                  |           |             |                 |
| 345         | Power Operated Equipment                  |                  |           |             |                 |
| 346         | Communication Equipment                   |                  |           |             |                 |
| 347         | Miscellaneous Equipment                   | 1335             |           |             | 1335            |
| 348         | Other Tangible Plant                      |                  |           |             |                 |
|             | Total Water Plant                         |                  |           |             |                 |
|             |   | 64589            | 4799      |             | 69388           |

# ANALYSIS OF ACCUMULATED DEPRECIATION BY PRIMARY ACCOUNT

| 7 7 7  |        | 56502  |                          |                                     |  |                                      |       |
|--|--------|--|--------------------------|-------------------------------------|--|--------------------------------------|-------|
|  |        |  |                          |                                     |  | Totals                               |       |
|  |        |  | %                        | %                                   |  | Other Tangible Plant                 | 348   |
| 7535   |        | 1335   | %                        | %                                   | 7                                      | Miscellaneous Equipment              | 347   |
|  |        |  | %                        | %                                   |  | Communication Equipment              | 346   |
|  |        |  | %                        | %                                   |  | Power Operated Equipment             | 345   |
|  |        |  | %                        | %                                   |  | Laboratory Equipment                 | 344   |
|  |        |  | %                        | %                                   |  | Tools, Shop & Garage Equipment       | 343   |
|  |        |  | %                        | %                                   |  | Stores Equipment                     | 342   |
| 0  |        | 15851  | %<br>0 c                 | %                                   | اله                                    | Transportation Equip.                | 341   |
| 0  |        | 350  | %                        | %                                   | ρί                                     | Office Furniture and Equipment       | 340   |
|  |        |  | %                        | %                                   |  | Other Plant & Misc. Equip.           | 339   |
|  |        |  | %                        | %                                   |  | Hydrants                             | 335   |
|  |        |  | %                        | %                                   |  | Meter & Meter Installation           | 334   |
|  |        |  | %                        | %                                   | -                                      | Services                             | 333   |
|  |        |  | %                        | %                                   |  | Trans. & Dist. Mains                 | 331   |
|  |        |  | %                        | %                                   |  | Distribution Reservoirs & Standpipes | 330   |
|  |        |  | %                        | %                                   |  | Water Treatment Equip.               | 320   |
| 0 11   |        | 11640  | 20 %                     | %                                   | 4                                      | Pumping Equipment                    | 311   |
|  |        |  | %                        | %                                   |  | Power Generating Equip.              | 310   |
| 77   |        | 27/86  | ₩<br>%                   | . %                                 | δ<br>Ω                                 | Supply Mains                         | 309   |
|  |        |  | %                        | %                                   |  | Infiltrations Galleries & Tunnels    | 308   |
|  |        |  | %                        | %                                   |  | Wells and Springs                    | 307   |
|  |        |  | %                        | %                                   |  | Lake River & Other Intakes           | 306   |
|  |        |  | %                        | %                                   |  | Collecting & Impounding Reservoirs   | 305   |
|  |        |  | %                        | %                                   |  | Structures & Improvements            | 304   |
| ACCUMULATED DEPRECIATION BALANCE END OF YEAR | DEBITS | ACCUMULATED DEPRECIATION BALANCE PREVIOUS YEAR | DEPR.<br>RATE<br>APPLIED | AVERAGE<br>SALVAGE<br>IN<br>PERCENT | AVERAGE<br>SERVICE<br>LIFE IN<br>YEARS | ACCOUNT                              | ACCT. |

### WATER OPERATION AND MAINTENANCE EXPENSE

| ACCOUNT NAME   | AMOUNT    |
|--|-----------|
| Salaries and Wages - Employees                                     |           |
| Salaries and Wages - Officers, Directors and Majority Stockholders |           |
| Employee Pensions and Benefits                                     |           |
| Purchased Water  |           |
| Purchased Power  | 1032      |
| Fuel For Power Production  |           |
| Chemicals  |           |
| Materials and Supplies   | 968       |
| Contractual Services  ROSE TESTING                                 |           |
| TESTING  | 424       |
| Transportation Expense   | 3957      |
| Insurance Expense  |           |
| Regulatory Commission Expense                                      |           |
| Bad Debt Expense   | 1 6 and h |
| Miscellaneous Expense  | 1655      |
|  |           |
|  |           |
| Total  |           |
|  | 803C      |

### PAYMENTS FOR SERVICES RENDERED BY OTHER THAN EMPLOYEES

Report all information concerning rate, management, construction, advertising, labor relations, public relations, or other similar services rendered the respondent for which the aggregate payments during the year to any corporation, partnership, individual or organization of any kind whatever, amounting to \$500. or more. Utilities having revenue in excess of \$100,000 should report amounts of \$5,000 or more.

| Name of Recipient | Amount | Description of Service |
|-------------------|--------|------------------------|
| JAMES MAGNESS     | 350    | Ace + TAX Services     |
|                   |        |                        |
|                   |        |                        |
|                   |        |                        |
|                   |        |                        |
|                   |        |                        |
|                   |        |                        |

### **SOURCES OF WATER SUPPLY**

Surface Water: River\_\_\_\_Lake\_\_\_\_Stream\_\_\_\_Impounding Res.\_\_\_\_ Ground Water: Springs No.\_\_\_\_\_Shallow Wells No.\_\_\_\_\_Deep Wells No.\_\_\_\_\_

### SUPPLY, TRANSMISSION & DISTRIBUTION MAINS (FEET)

| Size<br>Inches | First of .<br>Year | Laid During<br>Year | Total      | Abandoned<br>During Yr. | Taken Up<br>During Yr. | Total | Close of<br>Year |
|----------------|--------------------|---------------------|------------|-------------------------|------------------------|-------|------------------|
| 6              | 2200<br>50         |                     | 2200<br>30 |                         |                        |       |                  |
|                | 50                 |                     | 30         |                         |                        |       |                  |
|                |                    |                     |            |                         |                        |       |                  |
|                |                    |                     |            |                         |                        |       |                  |
|                |                    |                     |            |                         |                        |       |                  |
|                |                    |                     |            |                         |                        |       |                  |
|                |                    |                     |            |                         |                        |       |                  |
|                |                    |                     |            |                         |                        |       |                  |
| Total          |                    |                     |            |                         |                        |       |                  |
|                |                    |                     | 2250       |                         | -                      |       |                  |

### RESERVOIRS, STANDPIPES AND PURIFICATION SYSTEM

| Number of I<br>Number of S<br>Method of F | Standpipes <sub>-</sub> | /     | Capacity in Ga<br>Capacity in Ga |         |         | ess 01 | e Tank |  |
|---|-------------------------|-------|----------------------------------|---------|---------|--------|--------|--|
|   |                         |       | SER                              | VICES A | ND METE | ERS    |        |  |
| Services<br>1/2 in.                       | 5/8 in.                 | 1 in. | 1 1/2 in.                        | 2 in.   | 3 in.   | 4 in.  | 6 in   |  |
| Meters                                    |                         | -     |                                  |         |         |        |        |  |

### NUMBER AND CLASSIFICATION OF CONSUMERS

-Beginning of Year-

-Close of Year-

| Classification | Metered | Unmetered | Total | Metered | Unmetered | Total | Increase or<br>Decrease |
|----------------|---------|-----------|-------|---------|-----------|-------|-------------------------|
| Residential    |         | 46        | 46    |         | 46        | 46    |                         |
| Commercial     | 3       |           | 3     | 3       |           | 3     |                         |
| Industrial     |         |           |       |         |           |       |                         |
| Fire Hydrants  |         |           |       |         |           |       |                         |
| Governmental   |         |           |       |         |           |       |                         |
| All Other      |         |           |       |         |           |       |                         |
| Total          |         |           |       |         |           |       |                         |
|                | 3       | 46        | 49    | 3       | 46        | 49    |                         |

### TOTAL PUMPING STATION STATISTICS

| Total Amount of Water Obtained by all methods during the Year     |       | gals. |
|---|-------|-------|
| Maximum Water obtained all methods during any one day             | •     | gals. |
| Minimum Amount of Water obtained all methods during one day       | ·     | gals. |
| Total Amount of Water passed through customers meters during year | r     | gals. |
| Range of ordinary pressure on mainslbs. to                        | _lbs. |       |
| Range of fire pressure in mainslbs. tolbs.                        |       |       |

| STATE OF MONTANA ) County of FLATHEAD )  |
|--|
| We, the undersigned, on our oath do severally say that the foregoing return the william, water utility, has been prepared under our direction from the original books, papers and records of said utility and declare the same to be a full, true and correct statement embracing all the financial transactions of said utility during the period for which the return is made. |
| X Well Bull  |
| Subscribed and sworn to before me this 14 th day of July, \$2006.  Annor Magnor at Kaleyell  My Commission Eigh 03-19-2009   |